

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 11, 2019

## Mr. President:

The House passed, as amended, **H.B. 444**, AT-RISK GOVERNMENT EMPLOYEE INFORMATION PROTECTION AMENDMENTS, by Representative L. Perry, and it is transmitted for consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen